



8th Annual



February 24, 2023 Hybrid Conference

Exhibitor &
Corporate Advertising
Information Packet
(In-Person Only)

www.chicagopostash.com

#### Please Join Us

8th Annual Updates from ASH 2022: Practice Changing Abstracts is a continuing medical education activity sponsored by The University of Chicago Pritzker School of Medicine with a goal of joining community-based providers and academic oncologists to improve care and outcomes of patients with hematologic malignancies. The educational initiative includes a full day interactive live CME activity developed and delivered by thought leaders in the field of hematology/ oncology. The course will provide a forum for many local health professionals who do not have the time or resources available to attend the annual ASH conference where the latest scientific and clinical research in blood cancers is discussed, so they need a venue in which they can learn about these important updates.

We are pleased to provide the following opportunities for organizations to advertise their products and services to conference attendees. Whether you are live chatting with an attendee regarding the elements available on your exhibit page, connecting with physicians during one of the scheduled breaks, or gaining brand recognition for your company through program acknowledgements, your message will reach physicians, hematologists, pathologists, medical oncologists, residents and fellows in training, nurse practitioners, physician assistants, nurses, pharmacists, and other healthcare professionals dedicated to the treatment of hematologic cancers.

#### **About the Conference**

**Title:** 8th Annual Updates from ASH 2022:

Practice Changing Abstracts

Date: February 24, 2023

Format: Hybrid (In-Person &

Virtual)

**Location: Convene** 

333 N. Green Street, Chicago,

IL. 60607

#### **Anticipated Attendance: 250**

This activity is designed for primary care physicians, hematologists, pathologists, medical oncologists, resident and fellow trainees, nurse practitioners, physician assistants, nurses, pharmacists, and other healthcare professionals dedicated to the treatment of hematologic cancers.



### **Exhibitor Guide**

Exhibit Date: Friday, February 24, 2023

**Exhibit Location: Convene** 

333 N. Green Street, Chicago, IL. 60607

Exhibit Setup: 8:00am - 10:30am

Display Hours: 8:30 am - 5:15 pm

(Subject to Change)

8:30am - 11:00am Exhibit Hall Open
12:00pm - 12:30pm Lunch / Visit Exhibits
2:00pm - 2:15pm Break / Visit Exhibits
3:15pm - 3:30pm Break / Visit Exhibits

(Last break ends at 3:30pm and you are welcome to tear down any time after that)

#### **Exhibitor Teardown:**

All exhibits must be dismantled by 6:00pm on Friday, February 24, 2023.

#### Exhibitor Admission to General Sessions:

Your exhibit sponsorship includes attendance to all sessions for which there are no optional fees.

#### **Exhibit Representation:**

At least one representative must be at the display during exhibit hours. All exhibitors are responsible for their own shipping logistics and fees as well as arranging any electrical requirements.

#### How to Register for Exhibit Space:

Return the exhibitor application/LOA (pages 9, 10, 13, and 14) with your method of payment to:

### Meeting Achievements C/O Annual Updates from ASH 2022

Mail: 567 W 250 S. Hebron, IN. 46341

• Email: janelle@meetingachievements.com

• Fax: 219.548.8619

Exhibitors will be assigned by the symposium organizers. The University of Chicago reserves the right to change the space assignment should it be necessary in the best interest of the conference logistics.

Please also note that any special events (i.e. any organized social events or technical programs and seminars during and around the conference days) must be in consultation with, and formally pre-approved by the conference Course Director. Without exception, all exhibitors and attendees to the Conference are required to strictly adhere to this condition.



### 2023 Exhibit Opportunities

In-Person ONLY Space is Limited!

#### \$7,500 PLATINUM

- Only 3 spots available! -

#### All Gold Level Benefits PLUS:

- Coffee Break featured sponsorship with company name/logo included on breaktime signage
- Featured listing in pre-conference exhibit hall email blast to all conference registrants
- Complementary marketing email blast (created in HTML by exhibiting company) to be sent by Meeting Achievements to all conference registrants

### \$3,500 SILVER

- 6' Tabletop display in exhibit hall space
- 2 complimentary conference registrations
- Recognition in event program materials as well as acknowledgement from podium
- Recognition on Post-ASH Virtual

  Conference Website with your company

  name/logo linked to your website

#### **Benefits of Exhibiting**

- Company name listed in program materials and acknowledgement from podium
- Build recognition of your company and awareness of your products
- Multiple opportunities to meet with influential decision makers in a direct sales environment

### \$5,000 GOLD

- Premium 6' Tabletop display location in exhibit hall space
- 3 complimentary conference registrations
- Recognition in event program materials as well as acknowledgement from podium
- Recognition on Post-ASH Virtual
   Conference Website with your
   company name/ logo linked to your
   website

#### \$2,500 Bronze

- 6' Tabletop display in exhibit hall space
- 1 complimentary conference registration
- Recognition in event program materials as well as acknowledgement from podium
- Recognition on Post-ASH Virtual
   Conference Website with your company
   name/logo linked to your website

Exhibits are ONLY accessible at the inperson conference. There is no virtual exhibit option for this conference.

## **2023 Sponsorship Opportunities**

Branded Mini Hand Sanitizer Bottles

\$1,000









WE'RE NOW OFFERING
CUSTOM BRANDED MINI
HAND SANITIZERS
PERSONALIZED WITH
YOUR COMPANY'S LOGO
TO BE AVAILABLE ALL DAY
AT THE CONFERENCE.



SPONSORING COMPANY
WILL BE HIGHLIGHTED AS
A VIP SPONSOR AND
LISTED ON THE VIRTUAL
CONFERENCE SITE AND
IN-PERSON CONFERENCE
MATERIALS.

Friday, February 24, 2023

# Application & Payment Form

Please printclearly.

Company					
Contact Person					
Title					
E-mail Address					
Address					
City		State/Province	e		
Postal Code	Country				
Telephone	Fax#				
EXHIBIT SPONSORSHIPS					
	PLATINUM		\$7,500 USD		
	GOLD		\$5,000 USD		
	SILVER		\$3,500 USD		
	BRONZE		\$2,500 USD		
OTHER SPONSORSHIP					
	Hand Sanitizer Sponsorship		\$1,0	000 USD	
TOTAL AMOUNT: \$ *Please sign and return the following pages: 9, 10, 13, and 14.					
PLATINUM and GOLD Level Exhibits:  We wish to avoid having our in-person booth located adjacent to the following company(s):  (The University of Chicago cannot guarantee this placement request)					

#### <u>In-Person Exhibitor space is limited</u>

Deadline for exhibitor support / space is February 10, 2023, or when space reaches capacity (whichever comes first). All exhibitors & sponsors will receive an exhibitor guide with additional logistic details, and the exhibitor know-before-you-go document 72 hours pre-conference.

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☐ Check/Money Order Payment

Payment Options

	nt form, and exhibitor agreement (pages 9, 10, 13, and 14) and the neeting Achievements at the contact info listed at the bottom left of this pa	ge.			
☐ Credit Card Payment (Charge will be processed by Meeting Achievements through CVENT)					
Check one: VISA	Mastercard American Express				
Credit Card Number					
Expiration Date					
CID					
Cardholder's Name					
Billing Address					
City					

Please make check payable to: Meeting Achievements (TID 371464588). You must email, mail, or fax

If paying by credit card, the completed application and payment form along with the signed exhibitor LOA page (pages 9, 10, 13, and 14) MUST be submitted via one of these methods:

#### Email:

State/Province

**Postal Code** 

Telephone

Signature

janelle@meetingachievements.com

Fax:

1.219.548.8619, Attn: Janelle Caudill

US Mail:

Meeting Achievements Attn: C/O Annual Updates from ASH 2021 567 West 250 South, Hebron, IN 46341

#### **Questions:**

Janelle Caudill, Conference Organizer

• Office Phone: 1.219.465.1115

• Email: Janelle@meetingachievements.com

A receipt/confirmation and the exhibitor guide will be sent to the email address provided upon receipt of full payment and ALL completed forms: application, payment form, signed exhibitor agreement (i.e. pages 9, 10, 13, and 14).

- Thank you for your support of this important conference!

Friday, February 24, 2023

### Exhibitor/Support Agreement

#### **Exhibit Rules & Regulations**

Only one company may exhibit in a single space. Items or services exhibited or referred to must be those normally provided or manufactured by the exhibitor. No application form will be processed without payment infull.

Due to the nature of the conference, no refunds will be offered.

All representatives who will be staffing exhibit booths must be registered for the meeting. Supporting companies are allowed a set number of complimentary registration(s) based on their supporter level. Additional booth personnel may register for an additional fee.

Display materials that may be deemed by the conference organizers to detract from the dignity of the exhibit show will not be permitted.

All signage, and logos, to be provided by supporting company, must adhere to conference specifications.

All exhibit tables and support services will be provided by the hotel. Note: electrical access may not be available. Any additional support costs are the responsibility of the exhibitor.

Security will NOT be provided. The property of the exhibitors shall at all times remain in the sole possession, custody, and responsibility of each exhibitor.

#### **Industry Guidelines:**

In recent years, much attention has been given to the relationships between the pharmaceutical and medical device/equipment industry and health professionals. Gifts, individual care relations, and professional education have been topics at the forefront of discussion. It is the responsibility of all exhibitors to be aware of and abide by all applicable association codes including but not limited to, those listed below:

Advanced Medical Technology Association (AdvaMed) Code of Ethics for Interactions with Health Care

Professionals - approved 2003, additional FAQs 2005

American Medical Association Opinion 8.06 Gifts to Physicians from Industry and Clarifying Addendum

Compliance Program Guidance for Pharmaceutical Manufacturers Pharmaceutical Research and Manufacturers of America (PhRMA) Code of Interaction with Healthcare Professionals - revised July 2008

It is the company's responsibility to collect any data to fulfill their requirements for the Sunshine Act.

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## Exhibitor/Support Agreement (continued)

#### Distribution of Product:

#### **FDA Regulations**

Exhibitors must abide by all applicable Food and Drug Administration (FDA) regulations. This information may be obtained from the FDA at this website: http://www.fda.gov/cder/ddmac/.

Exhibitors are reminded that the FDA generally prohibits the advertising or other promotion of investigational or unapproved drugs and devices. The FDA also forbids the promotion of approved drugs or devices for unapproved uses. All products that have not been FDA approved for a particular use in humans or that are not commercially available in the United States will be permitted to be exhibited only when accompanied by appropriate indicating the device's clearing status. The signs must be easily visible and placed near products themselves and on graphics depicting the product. The exhibitor shall have available at the booth a letter from the FDA, which describes the allowable use status of the product(s).

Exhibitors are cautioned about the FDA's prohibition on promoting cleared-formarketing devices for unapproved uses. Requests for information and guidance should be directed to the FDA.



#### **Selling of Products or Services**

Exhibitors may display products that they have manufactured. Exhibitors may not accept cash, checks or credit cards for merchandise in the exhibition Hall; however, orders may be taken. Exhibitors electing to take orders must do so in a manner consistent with the professional nature of the exhibit.

## Use of the UofC Name, Insignia, Logo or Acronym

The University of Chicago (UofC) and Meeting Achievements names, insignias, logos and acronyms are proprietary marks and may not be used in signs, advertising, or promotions in any media or product literature either inside or outside of the exhibit area unless prior written approval has been received from the conference organizers.

#### Liability and Security

**Exhibitors** must make provisions safeguarding their display and property at all times. The exhibitor is responsible for all liability, losses, claims, and damages relating to any injury, death, or damage to property (including the Exhibition Hall), however occurring, arising from the acts of the exhibitor, his or her employees, agents, licensees, or contractors. The exhibitor agrees to indemnify and hold harmless UofC from and against any and all liability, losses, claims, and damages that may arise from or be asserted in connection with the foregoing undertaking and responsibilities of the exhibitor.

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## Liability and Security

#### Terms and Conditions

If applicable, as a condition for exhibiting, each exhibitor shall agree to observe all stated policies in this document. Uof C reserves the right to refuse exhibit space to any applicant at its sole discretion.

If exhibiting at the conference, the undersigned has read the enclosed Exhibit/Support Agreement and agrees to abide by these regulations. Failure to abide by these regulations will result in forfeiture of all monies paid or due under the terms of the agreement.

The exhibitor and the provider agree to abide by all requirements of the Accreditation Council for Continuing Medical Education's Standards for Integrity and Independence in Accredited Continuing Education as stated at <a href="www.accme.org">www.accme.org</a>, including Standard 4.2: "The accredited provider must ensure that learners can easily distinguish between accredited education and other activities.



Company Name:	
Signature:	Date:
Name (print):	
Email:	

<sup>\*</sup>Please sign and return along with all other required pages (9, 10, 13, and 14)

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# Exhibitor/Supporter Registration Form

Please list the names of ALL representatives scheduled to work your booth.

\*All Fields are REQUIRED.

Company Representative 1: P	latinum / Gold / Silver / Bronze
Name	
Title	Degree
Phone	Email
	, Illinois, Indiana, Wisconsin, Michigan, Midwest,
Other)	
Company Representative 2: P	latinum / Gold / Silver (Fee applies to Bronze)
Name	
	Degree
Phone	Email
Area of Service (ex. Chicago only	, Illinois, Indiana, Wisconsin, Michigan, Midwest,
Other)	***************************************
	latinum / Gold (Fee applies to Silver and Bronze)
Name	
	Degree
Phone	Email
Area of Service (ex. Chicago only	, Illinois, Indiana, Wisconsin, Michigan, Midwest,
Other)	
Company Representative 4: (F	ee applies to all levels)
Name	
Title	
	Email
	, Illinois, Indiana, Wisconsin, Michigan, Midwest,
Other)	·

\*Additional conference registrations may be purchased at an industry rate of \$395 in-person or \$195 virtual USD\*

University of Chicago expects commercial representatives to refrain from inviting the faculty, guests or participants to social events that are not related to this CME activity.